



# The Monthly Visitor

## Catholic Community

## Of Lawrence County



### **Contact Information**

St. Vincent de Paul  
Parish 275-6539

St. Mary of the  
Assumption Parish  
849-3570

Father Jegan Peter  
275-6539

Deacon Dave  
Reising  
275-6539  
278-1795

Deacon Tom  
276-5062

If you know  
someone who has  
recently become  
infirm or  
homebound  
please contact our  
parish secretary at  
275-6539 so that  
we can add them  
to our visitation  
list.

Volume 2022, Issue 7

July 2022

### A Message from Deacon Dave

Greetings in the Lord  
Jesus Christ:

Since August 2009, I have been planning funerals with our parishioners who have lost loved ones. It is a wonderful ministry because it helps the family deal with their loss and enables them to have the funeral they or their loved ones wanted. From the very beginning of this ministry, I noticed how many people did not have any preplanning. The one thing that jumped out at me was how difficult it was for the grieving family to deal with all the decisions for the funeral at such a hard time. So many times, I would meet with the family immediately after they had met with

the funeral home, and they would come to the office looking like a deer in the headlights. They would be overwhelmed with all there was to do and all the big decisions that had to be made. Knowing these things, after Kathy and I talked about not wanting to put our kids through making decisions about our funerals, we decided to start planning.

We had already decided to be buried in Bedford, but we didn't know exactly where in Bedford. So, Kathy and I checked out all of the cemeteries and potential spots in the area. We decided on a gravesite in Green Hill cemetery, which had a view of St.



Deacon Dave Reising

Vincent de Paul Church. We don't know for sure if that view will touch our hearts once our bodies rest there, but those that visit our gravesite will certainly notice the Church. Both Kathy and I feel that the church is so much of who we are. We thought that those who visit our grave site should know that we are part of the Church and that we are the Lord's "whether we live or die." That

### **Anointing of the Sick**

The catechism says,

“The anointing of the sick is not a sacrament for those only who are at the point of death.

Hence, as soon as anyone of the faithful begins to be in danger of death from sickness or old age, the fitting time for him to receive this sacrament has certainly already arrived”

### **Prayer Ministry**

Beginning with the Feast of Pentecost the Catholic Community of Lawrence County Prayer Ministry will be present at all weekend Masses. The Prayer Ministry will be in back of both churches making themselves available to pray for anyone who has a need. If your interested in having some members of this Prayer Ministry come to where you live, just give Deacon Dave a call at 812-278-1795, and they will set a convenient time with you.

connection will be part of the New Testament passage I will probably have read at my funeral from Romans 14:8.

Once we picked out and bought our gravesite we worked with the local funeral home on making all the decisions for the arrangements. I have to say that it took longer and was much more intense than we could have imagined. When Kathy and I came out of the funeral home, we looked at each other and said we were glad that the kids won't have to deal with that.

The last thing we needed to do was to pick out a tombstone. So, for at least a year, Kathy and I have been walking through cemeteries looking at tombstones and seeing what we liked and what we didn't like. Finally, about seven months ago, we drew up a rough sketch of what we wanted our tombstone to look like. Kathy and I went to a friend's monument shop and collaborated with our friend on coming up with a practicable monument that embodied what we wanted to communicate to those who visit our place of rest.

We were recently notified that our monument had been set into the ground. So, Kathy and I went to check out our tombstone. We both commented on how strange it felt in seeing our own tombstone. We thought about the fact that many people have no opportunity or don't even care to see their own tombstone. So, for us to have this opportunity was a real blessing from many different aspects. When we first saw the monument, we both had a lot of emotions and thoughts emerge. Our first thought was of our own mortality and that death is a matter of **when** and not if. That certainly was not a new thought, especially for us as Catholics. Every Ash Wednesday we hear the words, “Remember you are dust and to dust you shall return,” as the sign of the cross is traced in ashes on our foreheads. Even though this may seem a little morbid to some, we know that the death of our bodies is not the end. So, after viewing our tombstone, I felt a sense of peace in knowing that heaven is our real home where we will live with the Lord for eternity.

God Bless,

Deacon Dave

### **Yogi Berra Quotes**

*You can observe a lot by just watching*

*Baseball is 90% mental, and the other half is physical*

*A nickel isn't worth a dime anymore*

*Always go to other people's funerals, otherwise they won't go to yours*

*Never answer an anonymous letter*

# 14<sup>th</sup> Sunday in Ordinary Time

Scripture Reading: Isaiah 66:10-14, Galatians 6:14-18, Luke 10:1-12, 17-20

*Freedom is nothing else but a chance to be better. —Albert Camus*

Scott Powell, Senior Fellow at the Discovery Institute in Seattle, reports that most people are unaware that when the 56 members of the Continental Congress signed the Declaration of Independence on July 4, 1776, “they were in fact signing their death warrants.” The British regarded the declaration as treason, and the penalty was death.

This is why the identities of the signers, except for John Hancock and Charles Thomson, were withheld from the public for more than six months. Powell continues: “What prompted the Continental Congress to begin displaying all 56 signatories of the Declaration can be traced to Washington’s determination and success three months later at the Battle of Trenton in December 1776 ... Perceiving this a miracle and harbinger of more victories to come, and perhaps with apparent taking to heart of the last sentence in the Declaration that ‘with a firm reliance on the protection of divine providence, we mutually pledge to each other our lives, our fortunes, and our sacred honor,’ the Continental Congress ...began posting the fully-signed copies of the Declaration throughout the 13 colonies in January, 1777.”

Our forebears of 246 years ago “placed everything on the line and trusted the Almighty for the results.” Powell cites the eminent British historian, Paul Johnson, who observed: “The Americans were overwhelmingly churchgoing, much more so than the English, whose rule they rejected. There is no question that the Declaration of Independence was, to those who signed it, a religious as well as a secular act.”

Today, we are blessed as a nation, although we are not perfect. We still strive for fairness and justice. We still try to lift up the fallen and give hope to the downtrodden. I firmly believe that most Americans would give their neighbors or even a stranger the shirts off their backs. Yet, we also know that the struggle for freedom continues, and it should never stop. Only in a great country does such a quest endure.

—Timothy Merrill

—For the entire article by Scott S. Powell, go to: “The little known story of the Declaration of Independence,” *American Thinker*, [americanthinker.com](http://americanthinker.com), July 3, 2017.

*Prayer: O God, today I give thanks for the freedoms I enjoy. Help me to enjoy this freedom responsibly, and to always be respectful of others. Amen.*

# Activity Page

## Week of July 3, 2022

### Daily Gospel Readings

**Sunday:** Luke 10:1-20

**Monday:** Matt 9:18-26

**Tuesday:** Matt 9:32-38

**Wednesday:** Matt 10:1-7

**Thursday:** Matt 10:7-15

**Friday:** Matt 10:16-23

**Saturday:** Matt 10:24-33

July 2022						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						



## "I before E except after C"

This is a spelling rule we learned when we were children. Yet, there are many exceptions to this rule. Unscramble the words below to reveal words that are exceptions to the "I before E except after C" rule.

1. In the following words, the I is before the E even though it follows a C. Unscramble the words to reveal the exceptions to the rule.

nseecci \_\_\_\_\_ ffeitecn \_\_\_\_\_ octsyie \_\_\_\_\_

lrcaige \_\_\_\_\_ fniedtice \_\_\_\_\_ cfiutsefn \_\_\_\_\_

nictnae \_\_\_\_\_ ionccecs \_\_\_\_\_

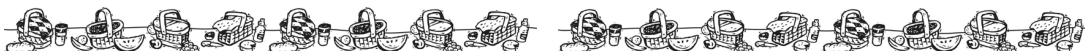
2. In these examples, the I is NOT before the E, but there's no C involved whatsoever! Unscramble the words to reveal these exceptions to the rule.

ehibnorg \_\_\_\_\_ wighe \_\_\_\_\_ iydte \_\_\_\_\_

tetsiha \_\_\_\_\_ gieeb \_\_\_\_\_ roifeng \_\_\_\_\_

tighwe \_\_\_\_\_ szrieu \_\_\_\_\_ fecenfai \_\_\_\_\_

rehite \_\_\_\_\_ geithh \_\_\_\_\_ ienr \_\_\_\_\_



**ANSWERS:** 1. nseecci=science; ffeitecn=efficient; octsyie=society; lrcaige=glacier; fniedtice=deficient; cfiutsefn=sufficient; nictnae=ancient; ionccecs=conscience. 2. ehibnorg=neighbor; wighe=weigh; iydte=deity; tetsiha=atheist; gieeb=beige; roifeng=foreign; tighwe=weight; szrieu=seizure; fecenfai=caffeine; rehte=either; geithh=height; ienr=rein.

### Six things seniors can do to improve memory


1. Get better organized.
2. Make a special effort to pay attention, concentrate.
3. Eat well. Make certain you have a balanced diet.
4. Exercise the body.
5. Exercise the memory.
6. Get plenty of sleep.

—Adapted from "Six things seniors can do to improve memory," by William Klemm, Ph.D., a senior professor of Neuroscience at Texas A&M University. (*Psychology Today*, November 26, 2010).

## 15<sup>th</sup> Sunday in Ordinary Time

Scripture Reading: Deuteronomy 30:10-14, Colossians 1:15-20, Luke 10:25-37

*What we spend, we lose. What we keep will be left for others.  
What we give away will be ours forever. —David McGee*



The featured article in the November 2021 issue of *National Geographic* is about “100 Wonders of the World.” A fold-out section reveals a 12-column chart describing the discovery of artifacts from every corner of the globe. These amazing treasures might be thousands of years old, or more recent, such as the discovery of the 15<sup>th</sup>-century royal retreat of Machu Picchu high in the Andean Mountains — hidden from the world until 1911.

Some of the treasures of the world have been uncovered by shepherds, explorers, villagers or farmers. Often, such discoveries are completely accidental — the Dead Sea Scrolls, for example. The size of these wonders also varies considerably, ranging from the colossal Pyramids of Giza in Egypt or the enormous city of Angkor Wat in present-day Cambodia (800-1400s) to smaller monoliths, obelisks and columns and even ceramic bowls or obsidian tablets.

When I read this article, I began to think about the things that we treasure. These might be items which have no intrinsic value, but have considerable “sentimental” value. We value some objects because of the memories they evoke. I treasure things the children made, my grandfather’s gold watch, old photo albums, and so on.

What memories and treasures bring joy to you? Is it a painting or a string of pearls? Perhaps it’s a bust of a famous composer or writer. Do you have a shelf of knickknacks or souvenirs? Perhaps you have an entire room or wall devoted to such memories.

This is good. It helps us count our blessings; to remember that the Lord has been good to us. This is not living in the past; it is enjoying the past in the present!

The Bible cautions us, however, against putting too much confidence in *earthly* treasures, especially if we ignore our heavenly or spiritual holdings: “Do not store up for yourselves treasures on earth ... but store up ... treasures in heaven ... For where your treasure is, there your heart will be also” (Matthew 6:19-21). We want to be sure we are not like “those who store up treasures for themselves but are not rich towards God” (Luke 12:21).

To be rich toward God is to abide in God’s word and in God alone. This is true treasure — one that will never disappoint.

*Prayer: O God, thank you for the innumerable blessings in my life and for the constant reminders of your daily presence. Amen.*

# Activity Page

Week of July 10, 2022

## Daily Gospel Readings

**Sunday:** Luke 10:25-37  
**Monday:** Matthew 10:34-11:1  
**Tuesday:** Matthew 11:20-24  
**Wednesday:** Matthew 11:25-27  
**Thursday:** Matthew 11:28-30  
**Friday:** Matthew 12:1-8  
**Saturday:** Matthew 12:14-21

## Verse to Remember

*When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned ... for I am the LORD, your God.* —Isaiah 43:2-3a

## BRAIN STUMPERS

**DIRECTIONS:** We get requests from time to time for harder puzzles. Your prayers have been answered. Here are a couple of stumpers for which some basic knowledge of mathematics is required. In each puzzle, you are given a number that you must construct out of several other numbers. You do this by taking the numbers and performing **addition, subtraction, multiplication, and/or division** operations on them. Each number must be used in the calculations **exactly once**, and **only the four operations** listed may be used. You may parenthesize your expression however you wish. For example, 5 may be obtained from 1, 2 and 3, with the expression  $(3 + 2) \times 1$ .

**PROBLEM ONE:** Make 12 out of 1, 4, 7 and 7.

**PROBLEM TWO:** Make 32 out of 4, 7, 7 and 9.

(Solutions below)

**WORD MAZE:** In the Isaiah readings above, we find Isaiah 53:6: *All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.* Now, to reinforce this message, find the same verse in the maze below by following the words forward, backward, up or down. Not all letters in the maze will be used, and some words may be split. Start at the A in "All" and end at the period. *You do not need to lift your pencil off the page.*

Allwelikesbelieveraywecommandsofdtherigtheousnessofs  
gospeltoshrevealstarthtestimonysnisLORDartheiniquity  
rightasisepraisedswilafotownwayapodsahutmcornersffo  
heavenoureisagoneadogvsickruootangerlaidoireasonssus  
returncanhavetrustededeallturnedresponsesnhtruths.lla

**Solution:** Problem One:  $((7 \times 7) - 1) \div 4$ ; Problem Two:  $4 \times (9 - (7 \div 7))$

# 16<sup>th</sup> Sunday in Ordinary Time

Scripture Reading: Genesis 18:1-10a, Colossians 1:24-28, Luke 10:38-42

*Worry does not empty tomorrow of its sorrow,  
it empties today of its strength. —Corrie ten Boom*

Today's gospel reading tells the familiar story of Mary and Martha entertaining Jesus when he happened to stop by for a visit at their home in Bethany, just outside of Jerusalem. The two women were sisters, and Martha was probably the older of the two. She was a very responsible person with a strong sense of duty and a vigorous work ethic. Mary, however, was more inclined toward the intellectual life than the practical life of pots and pans. She was a "people" person, interested in stories and ideas.

So, while Martha prepared a meal in the kitchen, Mary hung out with Jesus in the parlor. But Martha wouldn't have it. "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me" (v. 40). But Jesus said to her, "Martha, Martha, you are *worried and distracted* by many things" (v. 41, emphasis added).

Worried and distracted? What about you and I? Are we also "worried and distracted"? About what could we *possibly* be worried?! Well, maybe ...

- Covid-19 and its various infectious incarnations
- Getting sick
- Death
- Financial insecurity
- The children and grandchildren
- Loneliness
- The state of the world

The list could go on, no doubt. But here's the thing. I'm guessing *you are more like Mary than Martha*. You are not worried or distracted by the items on this list. Rather, you are sitting, like Mary, at the feet of Jesus and "listening to what he [is] saying" (v. 39).

Listening to Jesus in a world of worry and distraction is the best thing we can do! Jesus calls it choosing "the better part." Perhaps, this is what songwriter Helen Lemmel (1863-1961) meant when she penned the words, "Turn your eyes upon Jesus, / look full in his wonderful face. / And the things of earth will go strangely dim, / in the light of his glory and grace."

Are we worried and distracted, or are we listening and looking upon Jesus?

—Timothy Merrill

*Prayer: Lord Jesus, I am prone to the worries and distractions of Martha. Someone needs to pay attention to what is going on! But help me not to lose sight of your divine guidance and providence. I know that it's all good. Truly, there is no need to worry! Amen.*

# Activity Page

Week of July 17, 2022

## Daily Gospel Readings

**Sunday:** Luke 10:38-42

**Monday:** Matthew 12:38-42

**Tuesday:** Matthew 12:46-50

**Wednesday:** Matthew 13:1-9

**Thursday:** Matthew 13:10-17

**Friday:** John 20 1-18

**Saturday:** Matthew 13:24-30

## Verse to Remember

*"Ho, everyone who thirsts, come to the waters  
... come, buy and eat!" —Isaiah 55:1*

## SPELLING ALERT: Vowels Missing from Bible Verse!

Please look at the Scripture verses below and replace the missing vowels to reveal the verses.

Th\_r\_f\_r\_, \_s G\_d's ch\_s\_n p\_ \_pl\_, h\_ly \_nd d\_ \_rly  
l\_v\_d, cl\_th\_ y\_ \_rs\_lv\_s w\_th c\_mp\_ss\_ \_n, k\_ndn\_ss,  
h\_m\_l\_ty, g\_ntl\_n\_ss \_nd p\_t\_ \_nc\_. —C\_l\_ss\_ \_ns 3:12

F\_r by gr\_c\_ y\_\_ h\_v\_ b\_\_n s\_v\_d thr\_ \_gh f\_ \_th, \_nd  
th\_s \_s n\_t y\_\_r \_wn d\_ \_ng; \_t \_s th\_ g\_ft \_f G\_d —  
n\_t th\_ r\_s\_lt \_f w\_rks, s\_ th\_t n\_ \_n\_m\_y b\_ \_st.  
—\_ph\_s\_ \_ns 2:8-9

**FAMOUS FEMALES:** Which of these women were born in the U.S. and which were born in the U.K.?

**Missing Vowels:** Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. — Colossians 3:12; For by grace you have been saved through faith, and this is not your own doing; it is the gift of God — not the result of works, so that no one may boast. — Ephesians 2:8-9. **Famous Females:** 1. UK, 2. US, 3. US, 4. UK, 5. UK, 6. US, 7. UK, 8. US, 9. US, 10. UK, 11. US, 12. UK, 13. UK, 14. US, 15. UK, 16. US.

NAME	U.S. or U.K.?	NAME	U.S. or U.K.?
1. Agatha Christie		2. Geraldine Ferraro	
3. Chris Evert		4. J.K. Rowling	
5. Theresa May		6. Harriet Tubman	
7. Julie Andrews		8. Elizabeth Taylor	
9. Joan Didion		10. Jane Austen	
11. Sally Ride		12. Beatrix Potter	
13. Kate Winslet		14. Rosa Parks	
15. Diana Spencer		16. Wallis Simpson	



# 17<sup>th</sup> Sunday in Ordinary Time

Scripture Reading: Genesis 18:20-32, Colossians 2:12-14, Luke 11:1-13

*To be a Christian without prayer is no more possible than to be alive without breathing. —Martin Luther*

In the gospel reading above, Jesus tells a story in which a man who is awakened at night is compared to God, and in which persistence is contrasted with patience. Let's take a closer look.

The story concerns a fellow — let's call him John — who late one night unexpectedly receives some guests from out of town. But, alas, he doesn't have any food to feed these friends, and they are starving. But then, John has a brilliant idea: "I'll just go to my neighbor and my good friend Ephraim and he'll give me a loaf of bread or something I can use to feed my guests."

So John goes to Ephraim's house across the street. (The fact that Jesus calls Ephraim a *friend* of John is important.) John pounds on Ephraim's door, eventually getting him to the upstairs window. When Ephraim learns what is going on, he shouts at his friend John, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything" (v. 7).

Most people would have given up, disappointed. Some kind of friend he is! Won't even trouble himself to get some food for his good friend!

But Jesus adds a twist to the story: "I tell you, even though he will not get up and give him anything *because he is his friend, at least because of his persistence* he will get up and give him whatever he needs" (v. 8, emphasis added). Because John keeps pounding on the door, Ephraim, desperate to get rid of him, finally consents to give him some food for his guests.

Then Jesus adds another twist: "So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened" (vv. 9-10).

Do you spot the contrast between God and Ephraim? Between persistence and patience? Jesus says that *we do not need to keep pounding* on God's door when we come to God in our hour of need. God is not hard of hearing. We don't need John's persistence; we only need patience. One knock will suffice. All we need is to ask, search or knock. Then wait. Patiently.

God will supply our need. We will find what we are looking for, and the door will be opened.

When we realize "What a Friend We Have in Jesus," as the well-known hymn reminds us, we won't hesitate to bring our concerns to him.

—Timothy Merrill

*Prayer: Lord Jesus, help me to remember "what peace we often forfeit, ... what needless pain we bear, all because we do not carry everything to God in prayer!" Amen.*

—from the hymn, "What a Friend We Have in Jesus," by Joseph Scriven (1819-1896).

# Activity Page

Week of July 24, 2022

## Daily Gospel Readings

**Sunday:** Luke 11:1-13  
**Monday:** Matthew 20:20-28  
**Tuesday:** Matthew 13:16-17  
**Wednesday:** Matthew 13:44-46  
**Thursday:** Matthew 13:47-53  
**Friday:** Luke 10:38-42  
**Saturday:** Matthew 14:1-12

## Verse to Remember

*Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.*  
—Habakkuk 2:4

## WAR and HATE

The words *hate* and *war* have been removed from the following list of words. The letters of each word, when inserted in the same order, *but not always consecutively*, will give you a new word. Study the examples provided and then write the word in the space provided.

- |          |               |              |       |
|----------|---------------|--------------|-------|
| 1. sm    | <u>swarm</u>  | 11. anniil   | _____ |
| 2. sn    | <u>hasten</u> | 12. ind      | _____ |
| 3. eer   | _____         | 13. aspyxi   | _____ |
| 4. cpr   | _____         | 14. reabilit | _____ |
| 5. homed | _____         | 15. wver     | _____ |
| 6. posph | _____         | 16. cs       | _____ |
| 7. cod   | _____         | 17. ern      | _____ |
| 8. encnd | _____         | 18. exusd    | _____ |
| 9. den   | _____         | 19. se       | _____ |

### ANSWERS:

3. wearer,
4. chapter,
5. homeward,
6. phosphate,
7. coward,
8. enchanted,
9. warden,
10. warrior,
11. annihilate,
12. inward,
13. asphyxiate,
14. rehabilitate,
15. whatever,
16. chaste,
17. hearten,
18. exhausted,
19. swear,
20. sweater.

**BIBLE BOOKS:** The answer to each clue is a book of the Bible. (You might find this easier if you have a table of contents for the Bible in front of you.)

1. The play "Romeo and Juliet" has five of these.
2. Professions of Judith Scheidlin, Neil Gorsuch and Joe Brown
3. Residents of Italy's capital
4. Before the Euro, Germans had the Duesche ...
5. He had a "cool hand."
6. His 714 home run record was broken by Hank Aaron.
7. The most famous bullfrog ever.


### Answers to Bible Books:

1. Acts
2. Judges
3. Romans
4. Mark
5. Luke
6. Ruth
7. Jeremiah

## 18<sup>th</sup> Sunday in Ordinary Time

Scripture Reading: Ecclesiastes 1:2-2:23, Colossians 3:1-11, Luke 12:13-21

*People are like stained-glass windows. They sparkle and shine when the sun is out, but when the darkness sets in, their true beauty is revealed only if there is a light from within. —Elisabeth Kübler-Ross*



An eighth-grade teacher in New Jersey wore the same dress for 100 consecutive days to call attention to the need for sustainable fashion.

Meet Julia Mooney, an art teacher at William Allen Middle School in Moorestown, New Jersey. At the beginning of the 2018 school year, she put on a simple gray button-down dress and then wore it every school day for 100 days straight.

Can you imagine that? I can. Let's say you're retired, and you don't have a job to go to every day. And let's say, you see very few people these days, or that you live in a single room in an assisted-living home. You don't need to wear something different every day.

But if you are a teacher like Mooney, wearing the same dress for days on end doesn't make sense. Why would she do this?

It wasn't about being weird. For Mooney, it was important to teach her students about the growing "culture of excess" that has filled American closets to overflowing with cheap clothing that isn't ethically sourced or manufactured and that, most of the time, eventually winds up in a landfill.

Instead, Julia advocates for what she calls "sustainable fashion": wearing the same clothes more often, and making sure they're recycled when they are replaced or no longer needed.

The apostle Paul was an advocate for sustainable fashion, too. He talks about clothing in today's Bible reading. He argues that we shouldn't dress in tones of "anger, wrath, malice, slander, and abusive language" (v. 8). Instead, we should be "clothed ... with the new self" (v. 10), by which he meant such virtues as love, joy, gentleness, peace, meekness and patience. (See Galatians 5:22-23.)

So, what are you going to wear today?

—Timothy Merrill, adapted from "Sustainable Fashion," HomileticsOnline.com, August 4, 2019. Used by permission.

*Prayer: O God, I know that there is nothing more attractive than to appear before others wearing the beautiful clothes of righteousness. Help me choose the right "wardrobe" for today. Amen.*

*Week of July 31, 2022*

## Daily Gospel Readings

## Sunday: Luke 12:13-21

## Monday: Matthew 5:13-19

## Tuesday: Matthew 14:22-36

**Wednesday: Matthew 15-21-28**

**Thursday:** Mathew 9:35-10-1

**Friday: Matthew 16:24-28**

### Saturday: Luke 9:28-36

# WHAT NUMBERS?

What numbers should replace the question marks?

## WHAT BIBLE BOOK?

In what book of the Bible would you find the following popular Bible stories? Write your answers in the white space to the right.

1. Jonah and the fish
2. Daniel in the lion's den
3. The visit of the magi
4. The prodigal son
5. Noah and the flood
6. David and Goliath
7. Manna in the wilderness
8. Joseph's multi-colored coat
9. The annunciation
10. The wedding at Cana

# WORD SEARCH

## ROMANS 8

This is one of the great chapters of Scripture. In it we find such themes as what it means to walk in the Spirit and how we cannot be separated from the love of God. Find the words taken from this chapter in the word search below.

7	8	9	8
5	1	1	4
2	7	8	4
2	2	7	2
?	?	1	2

N O I T A N M E D N O C X V Q  
 J J U S T I F I E S D G C E U  
 I T C H S E L F N E G J V G E  
 Q I K S P R N O I T P O D A S  
 G R F A U D O F T A L D C D K  
 G I X N R F I R S T B O R N U  
 U P Z G P R T E E F F B E O I  
 H C Y E O F P Y D U A T A B L  
 M A E D Q M T U P  
 E C R E T N I G S  
 D E P L C L O L V  
 E D C L E W N C Y  
 R A H A L B D B P  
 I R H C E P T W K  
 A G H A G P Z D R

Abba	elect	Jesus	adoption	family
justifies	angels	firstborn	Lord	bondage
flesh	love	called	freedom	Spirit
Christ	fruits	powers	condemnation	heart
glorified	peace	creation	conquerors	
good	purpose	hardship	decay	
died	intercedes	redemption	predestined	

**ANSWER to What Numbers?:**  
0 and 5. Subtract from the lower line from the one immediately above it and put the answer directly below. **Answers to What Bible Book?**

1. Jonah
2. Daniel
3. Matthew
4. Luke
5. Genesis
6. 1 Samuel
7. Exodus
8. Genesis
9. Luke
10. John